

NOTICE
OF
MEETING

LICENSING PANEL

www.rbwm.gov.uk



will meet on

MONDAY, 10TH FEBRUARY, 2020

At 6.00 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE LICENSING PANEL

COUNCILLORS PHIL HASELER (CHAIRMAN), DAVID HILTON (VICE-CHAIRMAN), GURPREET BHANGRA, JOHN BOWDEN, GERRY CLARK, DAVID CANNON, JOHN BALDWIN, MANDY BRAR, KAREN DAVIES, JON DAVEY AND GEOFF HILL

SUBSTITUTE MEMBERS

COUNCILLORS MAUREEN HUNT, ROSS MCWILLIAMS, GARY MUIR, JULIAN SHARPE, SHAMSUL SHELM, DONNA STIMSON, CLIVE BASKERVILLE, SIMON BOND, DEL CAMPO, NEIL KNOWLES AND HELEN TAYLOR

Karen Shepherd – Head of Governance - Democratic Services - Issued: 31 January 2020

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek** on 01628 796310

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	3 - 4
3.	<u>MINUTES</u> To confirm the Part I Minutes of the meeting held on 8 October 2019.	5 - 10
4.	<u>MINUTES OF THE LICENSING AND PUBLIC SPACE PROTECTION ORDER SUB COMMITTEE</u> To agree the minutes of the sub-committee held on 1 October 2019, 19 November 2019 and 28 November 2019.	11 - 20
5.	<u>PROPOSED CHANGES TO THE RBWM HACKNEY CARRIAGE TARIFF AND AN ASSOCIATED AMENDMENT TO POLICY & CONDITIONS</u> To consider the report.	21 - 34
6.	<u>DATES OF FUTURE MEETINGS</u> The date of the next meeting is Tuesday 21 April 2020.	